

ASSOCIATION V.I.T.A - A.T.I.V

Aims Of Its Members

Declaration regarding the aims of the members of the Association V.I.T.A - A.T.I.V

Note:

in this document, the members of the Association V.I.T.A - A.T.I.V shall be referred to as "members" and the Association V.I.T.A - A.T.I.V shall be referred to as "Association".

We, the undersigned of this document, herewith declare to have agreed upon the following aims, i.e. that we want to:

- 1) relate with all men of good will in a harmonic and universal way, regardless of their beliefs** (about ethics, culture, philosophy, morals, sports, science, pedagogy, psychology, sexuality or economics; be it existential, spiritual or lay, either agnostic or atheistic), **voluntarily and proportionately to the capacities we already have acquired and to those we still may acquire.**
- 2) respect all men of good will in a harmonic way, regardless of their beliefs** (about ethics, culture, philosophy, morals, sports, science, pedagogy, psychology, sexuality or economics; be it existential, spiritual or lay, either agnostic or atheistic), **voluntarily and proportionately to the capacities we already have acquired and to those we still may acquire.**
- 3) love all living beings of good will in a harmonic way, regardless of their beliefs** (about ethics, culture, philosophy, morals, sports, science, pedagogy, psychology, sexuality or economics; be it existential, spiritual or lay, either agnostic or atheistic), **while striving to**
 - a) do unto men** – voluntarily and proportionately to the capacities we already have acquired and to those we still may acquire - **as we want them to do unto us**
 - b) be connected with all men of good will, voluntarily and proportionately to the capacities that we already have acquired and the ones that we may still acquire.**
- 4) actively and personally participate** (in any possible way) **in the development of the basic requirements that may create the possibility of a dialogue and of cooperation between all men of good will who share and who want to put into practice** (among each other and regardless of their beliefs about ethics, culture, philosophy, morals, sports, science, pedagogy, psychology, sexuality or economics; be it existential, spiritual or lay, either agnostic or atheistic) **the aims of the Association.**
- 5) participate** (regardless of our beliefs and points of view) **in promoting the dialogue between all men of good will who want to voluntarily help each other in various fields, by exchanging knowledge and experiences and making contributions regarding various topics** (such as ethics, culture, philosophy, morals, sports, science, pedagogy, psychology, sexuality or economics; existential, spiritual or lay questions, the latter also of agnostic or atheistic nature). **This – among other things – in order to gradually reach the maturity that is needed to achieve the Association's aims over time.**
- 6) sincerely and with conviction cooperate (occasionally or in a binding way) so that the requirements and preparatory works may be established that are necessary to fulfill the aims of the Association, i.e. also by establishing and applying**
 - a) various statutes, regulations, agreements, structures, auxiliary means, documents, organizations;**
 - b) various activities and whatever else may (also) be necessary to reach the Association's aims and to maintain them.**
- 7) participate in the dissemination of the Association's aims to a wider audience by sharing personal experiences of our own while**
 - a) communicating the Association's aims in a clear, precise and empowering way;**
 - b) acting voluntarily in an authentic, supportive, attentive and appropriate way for charity's sake.**

- 8) defend the unity of the members of the Association (according to the statutes that we have agreed upon as well as to the Association's rules and internal agreements) and thus protecting the Association from tendentious and defamatory attacks by
 - a) striving to defend all the principles that we have undersigned and agreed upon;
 - b) striving, first of all, to uphold our own reputation (by defending the principles that we have undersigned and agreed upon) and hence also the reputation of the other members - because we automatically defend the honor of the other members of the Association if we defend first of all our own honor.

- 9) participate in any possible way in activities of the Association aiming at developing the relationship skills of each single member and at contributing to existential issues; apart from intercultural exchanges, these contributions can mainly be accomplished by voluntary participation in the following projects:
 - a) **in-depth studies** (with members of the Association who wish to do so) **of the behavioral divergences and various conflict situations existing between the members** regarding ethics, culture, philosophy or moral issues, as well as sports, science, education, psychology, sexuality, economics, life, spirituality and secularism (including agnosticism as well as atheism);
 - b) **in-depth studies** (with members of the Association who wish to do so) **of the behavioral convergences existing between the members** regarding ethics, culture, philosophy or moral issues, as well as sports, science, education, psychology, sexuality, economics, life, spirituality and secularism (including agnosticism as well as atheism);
 - c) **in-depth studies** (with members of the Association who wish to do so) **concerning the possibility of using mediation and dialogue in relation to behavioral divergences and conflict situations existing between the members** regarding ethics, culture, philosophy or moral issues, as well as sports, science, education, psychology, sexuality, economics, life, spirituality and secularism (including agnosticism as well as atheism);
 - d) **in-depth studies** (with members of the Association who wish to do so) **of feasible ways of cooperation between the different social groups and/or communities from which the members come from and to which they belong; this, among other things, also with the purpose of explaining** (to anybody interested) **the theory that provides the basis of the Association's aims and which target is to achieve a harmonious connection and cooperation between all men of good will. The aims described in this document may be concretized by using all the potentials of the Association.**